

**CONFERENCE 2018 EXHIBIT SPACE APPLICATION**

A receipt for your reservation and additional information about drayage, booth assignments, telephone lines, electrical hookups, etc., will be sent to you in the fall.

Please reserve the following exhibit space:

 Booth(s) @ $550.00 each \_\_\_\_\_\_\_\_\_\_\_

Tables(s) @ $400.00 each \_\_\_\_\_\_\_\_\_\_ Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FULL NAME and ADDRESS of VENDOR: **PLEASE PRINT ALL INFORMATION**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Representative Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Representative Names and Email (List on back if necessary):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person’s Name/Email/Phone TO RECEIVE FURTHER INFORMAION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Material to be exhibited (Please check all that apply to be listed in the conference program

\_\_\_\_ Books \_\_\_\_ Periodicals \_\_\_\_ Furniture

\_\_\_\_ Hardware/AV \_\_\_\_ Online Databases \_\_\_\_ Hardware/Computer

\_\_\_\_ Automation systems \_\_\_\_ Reference Books \_\_\_\_ CD / DVD

\_\_\_\_ E-Books \_\_\_\_ Makerspace

\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TABLE/BOOTH SIGN SHOULD READ:

(**PRINT**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Interested in presenting a User Group Session? \_\_\_\_yes \_\_\_\_no (will be assigned as session space is available)

**DEADLINE FOR RESERVATION (and to be in program book): October 13, 2018**

Please return this application form with your check to:

Leslie Blatt, c/o NJASL, P.O. Box 1460 Springfield, NJ 07081

**MAKE CHECKS PAYABLE TO: New Jersey Association of School Librarians (NJASL)**

Leslie Blatt, Exhibits Chair

973-951-4152 (cell)

MrsLes@aol.